

Like culture, the Syllabus is subject to change.

Instructor: Sharon Abramowitz  
Office Hours: Wednesday 2-3:30, or by appointment.  
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Course Meetings: Mondays 12:50-3:50  
Class Location: Matherly 9  
Course website: on Sakai

## Introduction

In recent years, humanitarian intervention has gained a high profile in American popular culture. Angelina Jolie, *Hotel Rwanda*, and *Blood Diamond* have drawn the U.S. public's attention to the lawyers, doctors, and social workers striving for human rights, public health, and the security of civilians in unbearably dangerous environments. Our hearts thrill with their outrage against the inhumanity of faceless governments making decisions far-removed from local contexts.

Humanitarianism, however, has existed in some form for centuries. Arising out of missionary endeavors to 'save the soul through the body,' it morphed in the first half of the 20<sup>th</sup> century into International Committee of the Red Cross (ICRC)-driven demands for neutrality and access to combat areas and environmental disasters. Since the collapse of Communism in the early 1990's, humanitarianism has transformed yet again into a massive institutional apparatus with an array of funding mechanisms, moral, ethical, and legal commitments, governmental and anti-governmental affiliations, and activities. Large scale humanitarian organizations like CARE, the IRC, ARC, Médecins sans Frontières, and OXFAM manage large scale water and sanitation projects, feeding programs, hospitals, reproductive health programs, job training, psycho-social rehabilitation for ex-combatants, reconstruction of disaster sites, and the care and housing of internally displaced person (IDP) and refugee populations. In addition, these organizations have developed massive fundraising, propaganda, and political operations. In the last decade, journalists and anthropologists have watched and written as the world has crossed into new humanitarian frontiers of ethical, logistical, legal, and cultural problematics. We see in military actions like those in Libya, in charitable aid to women in Afghanistan, and in other remarkable examples the complex overlap of moral and military missions.

## Course Promises:

- **In the context of this graduate program, which focuses so much on development practice, you will gain the ability to critically think about humanitarian intervention as a crucial form of humanitarian action.**
- **You will improve your own approach to humanitarian and development practice by developing the capacity to draw on anthropological theory, case studies, and policy documents to think and interpret humanitarian cases through an ethnographic lens.**
- **You will have the ability to evaluate and appraise International Non-Governmental Organizations (INGOs) as unique cultural sites with their own structures, mores, practices, and ideologies that exist *transnationally*. You will be able to use histories, ethnographies, novels, and memoirs to examine, understand, and interpret the encounter between humanitarian institutions, local populations, and governance institutions (nation-state governments, multi-laterals, and the U.N.) and observe the ways in which humanitarianism itself is a global process in the midst of transformation, in response to global and local imperatives.**
- **You will be able to ground your examination of the social problems posed by international humanitarianism by drawing on legal, moral, and institutional anthropologists and theorists.**

Anthropology of Humanitarian Intervention  
Fall 2011. AFS 6905 :: ANG 6930  
Draft Syllabus

**Requirements**

Class Participation (25%)  
6 Précis, 1-2 pages (50%)  
Final Research Paper (25%)

***Class Participation***

Class will meet for three hours weekly, but additional film screenings may be required throughout the semester. Each student is required to present course materials to the class once during the semester. During seminar meetings, students will be expected to engage with and extemporaneously discuss course readings response papers, situation reports (see below), lecture, and class discussion.

***Response Papers***

Précis will consist of 1-2 page single-spaced summaries of the readings, and a brief critique or commentary by the student on the readings, relevant to the theme of the course. Students are expected to submit 6 response papers in total; students may determine the 6 weeks of course meetings in which those response papers are submitted.

***SITREPS***

In addition to response papers, each student will be expected to follow the progress of one specific emergency situation globally, using available news and humanitarian information outlets, from the beginning until the end of the semester. Following the humanitarian predilection for acronyms, we will call these summaries “SITREPS.” Though no writing assignment is involved in SITREPS, students will be expected to speak knowledgeably about their chosen cases in the course of weekly class discussion. SITREP cases may also serve as the foundation for final paper topics.

Some **examples** of current humanitarian activity sites appropriate for SITREPS:

Japan	Pakistan	Turkey
Haiti	Somalia	Western Sahara
Sudan (Darfur)	Sri Lanka	Democratic Republic of the Congo
Palestinian Territories	Iraq	East Timor
Lebanon	Liberia	Afghanistan
Indonesia	Pakistan	Chechnya
Environmental Emergencies	Kosovo/ Balkans	Cambodia

Students may use reliable **news sources** including:

Africa Confidential	<a href="http://www.africa-confidential.com/news">http://www.africa-confidential.com/news</a>
Headline Alerts from “Google News Alerts”	<a href="http://www.google.com/alerts">http://www.google.com/alerts</a>
Reuters Alertnet	<a href="http://www.alertnet.org">www.alertnet.org</a>
UNOCHA’s Humanitarian Information Centres	<a href="http://www.humanitarianinfo.org">www.humanitarianinfo.org</a>
International Crisis Group	<a href="http://www.crisisgroup.org">www.crisisgroup.org</a>

***Final Paper***

**Final papers** on a topic of your choice will be due on the last day of the final examination period (December 16, 2011). The topics must be worked out in consultation with the Professor by November 16. The research paper is to be 25 pages in length (double-spaced), exclusive of the bibliography. For reference format, please use APA, Chicago, or *American Ethnologist* styles.

Anthropology of Humanitarian Intervention  
Fall 2011. AFS 6905 :: ANG 6930  
Draft Syllabus

## Course Readings

### Books

De Waal, Alex. (1997) *Famine that Kills: Darfur, Sudan*. Oxford University Press.  
Duffield, Mark. (2001) *Global Governance and the New Wars: the Merging of Development and Security*. New York: Palgrave.  
Farah, Nuruddin. *Gifts*.  
James, Erica Caple. *Democratic Insecurities: Violence, Trauma, and Intervention in Haiti*.  
Mortenson, Greig. *Three Cups of Tea*.  
Terry, Fiona. (2002) *Condemned to Repeat? The Paradox of Humanitarian Action*. Cornell University Press.

Additional readings will be made available online and at the library. Additions to the syllabus will be posted on the course website at least one week prior to class.

## Nifty Additional Resources

*Blogs*: Talkes from the Hood, Good Intentions Are Not Enough, etc.

*Video Games*: [www.gamesforchange.org](http://www.gamesforchange.org)

- Wildfire: <http://wildfire.byimplication.com/>
- Food Force: <http://www.wfp.org/how-to-help/individuals/food-force>
- Peacemaker: <http://www.peacemakergame.com/>
- Darfur is Dying: <http://www.darfurisdying.com/>
- GamesForChange.org: [www.gamesforchange.org](http://www.gamesforchange.org) - games on civics, conflict, economics, education, environment, health, human rights, news reporting, and poverty. Some examples:
  - People Power: The Game of Civil Resistance
  - Nation States: "Build a Nation According to Your Own Political Ideals"
  - Inside the Haiti Earthquake (relief worker assumptions)
  - Train (transportation logistics for WW2 death camps)
  - Hush (young mother tries to calm crying infant)
  - Homeland Guantánamos (spot the human rights violations)

## Grades

Final grades will be based on the following scale: A (90-100), A- (87-89), B+ (84-86), B (80-83), B- (77-79), C+ (74-76), C (70-76), C- (67-69), D+ (64-66), D (60-63), D- (57-59), E (<57).

## Extra Credit

+1 point (x?): Throughout the semester, I will give you the opportunity to attend topical events on-campus or off-campus and complete a 1-page essay, including summary and response, about the event.

+2 points (x2): For an additional 2 points towards your final grade, you may complete the following assignment:

Please find an original memoir, ethnographic text, or peer-reviewed journal article that you think has a place in this course. In 2-3 single spaced pages, summarize the article or book, evaluate its strengths and weaknesses, and explain why you think the work belongs in the course. Then, identify the section in which you think the work belongs, and identify the assigned readings that you think it should replace. Explain your reasoning. Submit your review, with a copy of the original document (if it's a journal article), to the professor by the end of final examinations period.

## Course Conduct

- **Put your cellphones on vibrate.**
- **Try not to check email or play Angry Birds on your iPhones during class.**
- **Read a lot.**
- **Write a bit.**
- **Ask questions.**

Anthropology of Humanitarian Intervention  
Fall 2011. AFS 6905 :: ANG 6930  
Draft Syllabus

- **Think.**
- **Talk to each other.**
- **Be nice.**
- **Talk to me. (Be nice there, too).**
- **Pay attention to the world around you.**
- **Don't cheat. (see below)**

**Policy on Late Assignments**

You are required to complete all assignments by the stated due dates. Late assignments will lose one half-letter grade for each day past the deadline. There are no make-up opportunities for any assignment, as you will have ample time to complete each requirement. I will not assign grades of "incomplete" except in the most unusual, extreme circumstances (i.e. alien abduction). You must provide documentation of such circumstances from an appropriate authority.

**Academic Honor Code**

Students are expected to uphold the Academic Honor Code of the University of Florida. The Academic Honor Code is based on the premise that each student has the responsibility (1) to uphold the highest standards of academic integrity in the student's own work, (2) to refuse to tolerate violations of academic integrity in the University community, and (3) to foster a high sense of integrity and responsibility on the part of the University community. Please see the following website for a complete explanation of the Academic Honor Code: [www.registrar.ufl.edu/catalog/policies/students.html](http://www.registrar.ufl.edu/catalog/policies/students.html).

**Americans with Disabilities Act**

Students with disabilities, who need reasonable modifications to complete assignments successfully and otherwise satisfy course criteria, are encouraged to meet with the instructor as early in the course as possible to identify and plan specific modifications. Students requesting accommodation must first register with the Dean of Students Office and then provide documentation to the instructor. For more information about services available to University of Florida students:

Dean of Students Office Disability Resource Center  
202 Peabody Hall or 0020 Reid Hall  
Phone: (352) 392-1261 Phone: (352) 392-8570

**University of Florida Counseling Services**

Resources are available on-campus for students that feel like they are struggling in their personal or academic life. These resources include:

- University Counseling Center, 301 Peabody Hall, 392-1575, personal and career counseling
- Student Mental Health, Student Health Care Center, 392-1171, personal counseling
- Sexual Assault Recovery Services (SARS), Student Health Care Center, 392-1161, sexual counseling
- Career Resource Center, Reitz Union, 392-1601, career development assistance and counseling.

Anthropology of Humanitarian Intervention  
Fall 2011. AFS 6905 :: ANG 6930  
Draft Syllabus

**Overview of Course Topics**

<b>Date</b>	<b>Topic</b>
8/22	Introduction: Humanitarianism in Conflict
8/29	Theorizing the Humanitarian Encounter
9/5	Happy Labor Day!!
9/12	Global Governance
9/19	Staying Neutral?
9/26	Norms, Ethics, and Standards: SPHERE
10/3	Safe Spaces
10/10	Medical Humanitarianism
10/17	Food Aid
10/24	Human Rights
10/31	Gender-Based Violence
11/7	Trauma and the Psychosocial Terrain
11/14	Political Reconstruction and the Makings of 'Civil Society?'
11/21	Emergency Discourses and Trauma Representations
11/28	Who are the Humanitarians? Humanitarian Culture, Self-Care, and Moral Experience
12/5	Looking Up.
<b>12/16</b>	<b>Final Papers Due</b>

## Course Outline

### 8/22 Introduction to Humanitarian Aid

Fred Cooper and Randall Packard, 2005, "The History and Politics of Development Knowledge," in *The Anthropology of Development and Globalization*, M. Edelman and A. Haugerud eds, Blackwell, pp. 127-139.

Mortenson, Greg & David Oliver Relin. *Three Cups of Tea: One Man's Mission to Promote Peace... One School at a Time*.

Jon Krakauer, *Three Cups of Deceit*. (\$2.99 on Amazon Kindle) <http://amzn.com/B004XHVOW4>

Rieff, David. "The Hazards of Charity." *A Bed for the Night*. Simon & Schuster. P.57-83. (Also, please read the appendix on 343-347 to become familiar with organizations and acronyms)

*For a definition of the Humanitarian Imperative:* International Committee of the Red Cross. "Principles of Conduct for the International Red Cross and Red Crescent Movement and NGOs in Disaster Response Programmes." <http://www.ifrc.org/publicat/conduct/code.asp>

### 8/29 Theorizing the Humanitarian Encounter

Appadurai, Arjun. (1996) "Global Ethnoscapes. Notes and Queries for a Transnational Anthropology." *Modernity at Large: Cultural Dimensions of Globalization*. University of Minnesota Press.

Douglas, Mary. (1986) *How Institutions Think*. Syracuse, NY: Syracuse University Press. Selected Chapter(s).

Minn, Pierre (2007) "Towards an Anthropology of Humanitarianism." *Journal of Humanitarian Assistance*.

Weber, Max. "Bureaucracy." *Economy and Society*

## 9/5 LABOR DAY

### 9/12 Global Governance & Gifts

Duffield, Mark. (2001) *Global Governance and the New Wars: the Merging of Development and Security*. New York: Palgrave. Chapter 2-4.

Pandolfi, Mariella. "Contract of Mutual (In)Difference: Governance and the Humanitarian Apparatus in Contemporary Albania and Kosovo." *Indiana Journal of Global Legal Studies Vol. 10. p.369-381*.

### 9/19 Staying Neutral?

Allen, Tim, and David Styan 2000 A right to interfere? Bernard Kouchner and the new humanitarianism. *Journal of International Development* 12(6):825-842.

Terry, Fiona. *Condemned to Repeat? The Paradox of Humanitarian Action*. Introduction, Chapters 1-5.

### 9/26 International Humanitarian Law, Norms, Ethics, and Standards: SPHERE

Terry, Fiona. "The Rwandan Refugee Camps in Zaire." *Condemned to Repeat? The Paradox of Humanitarian Action*. pp.155-215.

The Sphere Project, *Humanitarian Charter and Minimum Standards in Disaster Response*. Full document, available on SPHERE project website or on course website.

[www.sphereproject.org](http://www.sphereproject.org)

Inter-Agency Standing Committee Guidelines on topical issues:

GBV HIV/AIDS CHILD PROTECTION MENTAL HEALTH HUMAN RIGHTS

<http://www.humanitarianinfo.org/iasc/content/default.asp>

United Nations Documents: The Hague Convention of 1899 and 1907, The Red Cross Conventions (1949), Protocols 1977

Rieff, David. "The Humanitarian Paradox." *A Bed for the Night*. Simon & Schuster. P.31-56

### 10/3 Safe Spaces

Giorgio Agamben. 1988. *Homo Sacer: Sovereign Power and Bare Life*.

Hannah Arendt. 1966. "The Decline of the Nation-State and the End of the Rights of Man." In *The Origins of Totalitarianism*, Harvest Books.

Anthropology of Humanitarian Intervention  
Fall 2011. AFS 6905 :: ANG 6930  
Draft Syllabus

Gupta, Akhil and James Ferguson. (1992) "Beyond Culture: Space, Identity, and the Politics of Difference." *Cultural Anthropology* 7(1) pp.6-23  
Slim, Hugo (2003) Marketing Humanitarian Space: Argument and Method in Humanitarian Persuasion. *Centre for Humanitarian Dialogue Annual Meeting*. [www.hdcentre.org](http://www.hdcentre.org)  
Yamashita, Hikaru. (2004) "A Conceptual Analysis of Humanitarian Space." *Humanitarian Space and International Politics*. MPG Books Ltd. (Chapter 1)  
Liisa Malkki. 1996. "Speechless Emissaries: Refugees, Humanitarianism, and Deshistoricization." *Cultural Anthropology* 11(3): 377-404.

**10/10 Medical Humanitarianism**

Benthall, Jonathan, and Jerome Bellion-Jourdan. "NGOs in the contemporary Moslem world." *The Charitable Crescent: Politics of Aid in the Muslim World*. London: I.B.Tauris & Co. pp.69-84.  
Fox, Renee. 1995. "Medical Humanitarianism and Human Rights: Reflections on Doctors without Borders and Doctors of the World." *Social Science and Medicine* 41 (12): 1607-1616  
Redfield, Peter. 2005. "Doctors, Borders, and Life in Crisis." *Cultural Anthropology* 20(3): 328-361  
E Sondorp, T Kaiser, A Zwi. 2001 "Beyond Emergency Care: Challenges to Health Planning in Complex Emergencies." *Tropical Medicine and International Health* 6(12) p.965-971  
Ticktin, Miriam. 2006. "Where ethics and politics meet: The violence of humanitarianism in France." *American Ethnologist* Vol. 33, No. 1, pp. 33-49.

**REQUIRED:** Carefully review the websites of two of the following organizations:

Médécins Sans Frontières (MSF)	<a href="http://www.msf.org/">http://www.msf.org/</a>
MERLIN	<a href="http://www.merlin.org.uk/">http://www.merlin.org.uk/</a>
International Medical Corps (IMC)	<a href="http://www.imcworldwide.org/">http://www.imcworldwide.org/</a>
World Vision	<a href="http://www.worldvision.org/">http://www.worldvision.org/</a>

**FILM: BEYOND BORDERS**

**10/17 Food Aid**

De Waal, Alex. (1997) *Famine that Kills: Darfur, Sudan*. Oxford University Press.  
Joanna Macrae, Anthony Zwi. 1994. *War and Hunger: Rethinking International Responses to Complex Emergencies*. Zed Books.

**10/24 Human Rights**

Kathleen Allden. 2008. "Cross-Cultural Psychiatry in Medical-Legal Documentation of Suffering: Human Rights Abuses Involving Transnational Corporations and the Yadan Pipeline." In Mary-Jo DelVecchio Good et al, eds, *Postcolonial Disorders* (Berkeley, University of California Press), pp. 397-417.  
Erica Caple James, *Democratic Insecurities*. University of California Press.

**10/31 Gender-Based Violence**

Gozdziak, Elzbieta. "Refugee Women's Psychological Response to Forced Migration: Limitations of the Trauma Concept." Institute for the Study of International Migration (ISIM), Georgetown University.  
Kimberly Theidon. 2009. "Reconstructing Masculinities: The Disarmament, Demobilization and Reintegration of Former Combatants in Colombia." *Human Rights Quarterly*.

**TBA**

**FILM: The Longest Silence: Rape in the Congo**

**11/7 Trauma and the Psychosocial Terrain**

Abramowitz, Sharon. Excerpts from pending monograph.  
Breslau, Josh. 2004. "Cultures of Trauma: Anthropological Views of Post-Traumatic Stress Disorder in International Health." *Culture, Medicine and Psychiatry* 28: 113-126.  
Merry, Sally. (2006) "Legal Transplants and Cultural Translation: Making Human Rights in the Vernacular." *Human Rights & Gender Violence: Translating International Law into Local Justice*. University of Chicago Press.

Anthropology of Humanitarian Intervention  
Fall 2011. AFS 6905 :: ANG 6930  
Draft Syllabus

Pupavec, Vanessa. "Psychosocial Interventions and the Demoralization of Humanitarianism." *Journal of Biosocial Science*. (36) pp.491-504.

**11/14 Political Reconstruction and the Makings of 'Civil Society?'**

Belloni, Roberto. (2001) "Civil Society and Peacebuilding in Bosnia and Herzegovina." *Journal of Peace Research*. 38(2) pp. 163-180.

Hearn, Jonathan. (2001) "Taking Liberties: Contesting Visions of the Civil Society Project." *Critique of Anthropology*. 21 (4) pp. 339-360

Mariella Pandolfi. 2008. "Laboratory of Intervention: The Humanitarian Governance of the Postcommunist Balkan Territories." In Mary-Jo DelVecchio Good et al, eds, *Postcolonial Disorders* (Berkeley, University of California Press), pp. 157-188.

Rieff, David. "Bosnia." *A Bed for the Night*. Simon & Schuster.

Theidon, Kimberly. 2006. "Justice in Transition: The Micropolitics of Reconciliation in Post-War Peru." *Journal of Conflict Resolution*, Vol. 50 (3): 433-457.

The World Bank, The Carter Center. (1997) "From Civil War to Civil Society: The Transition from War to Peace In Guatemala and Liberia." *World Bank and Carter Center Workshop Paper*.

**11/21 Emergency Discourses and Trauma Representations**

Boltanski, Luc. (1999) *Distant Suffering: Morality, Media, and Politics*. Cambridge: Cambridge University Press. (SECTIONS TBA when I receive the book)

Kleinman, Arthur and Joan Kleinman. (1997) *The Appeal of Experience; The Dismay of Images. Cultural Appropriations of Suffering in Our Time. Social Suffering*. Eds. Arthur Kleinman, Veena Das, and Margaret Lock. University of California: Berkeley Press. (pp. 1-22)

Redfield, Peter. 2006. "A less modest witness: Collective Advocacy and Motivated Truth in a Medical Humanitarian Movement." *American Ethnologist* Vol. 33, No. 1, pp. 3-26

Susan Sontag, 2004. *Regarding the Pain of Others*. Picador. Excerpts

**FILM:** Soldier Child. (1998) Director: Neil Abramson

**11/28 Who are the Humanitarians? Humanitarian Culture, Character, and Moral Experience**

*Autobiographical Excerpts from Humanitarian Workers*

**12/5 Looking Up.**

Nuruddin Farah. *Gifts*. New York: Penguin. (Novel about humanitarianism in Africa).

**12/16 Final Papers Due**



**RECOMMENDED READINGS**

1. Giorgio Agamben. 1988. *Homo Sacer: Sovereign Power and Bare Life*.
2. Mary Anderson. 1999. *Do No Harm: How Aid Can Support Peace – or War*. Lynne Reiner Publishers.
3. Gary Bass. 2008. *Freedom's Battle: The Origins of Humanitarian Intervention*. Knopf.
4. Benthall, Jonathan, and Jerome Bellion-Jourdan. The Charitable Crescent: Politics of Aid in the Muslim World. London: I.B.Tauris & Co.
5. Dan Bartolotti, 2004. *Hope In Hell: Inside the World of Doctors Without Borders*. Firefly Books.
6. Bergman, Carol. 2009. *Another Day in Paradise: International Humanitarian Workers Tell Their Stories*. Wipf & Stock Publishers.
7. Clifford Bob. 2002. "Merchants of Morality." *Foreign Policy*. March/April, pp. 36-45.
8. Luc Boltanski. 1999. *Distant Suffering: Morality, Media, and Politics*. Cambridge, UK: Cambridge Univ. Press.
9. Erica Bornstein. 2005. *The Spirit of Development: Protestant NGOs, Morality and Economic Development in Zimbabwe*.
10. Wendy Brown. 1995. *States of Injury: Power and Freedom in Late Modernity*.
11. Kenneth Cain, Heidi Postlewait, Andrew Thomson. 2006. *Emergency Sex (And Other Desperate Measures)*. Miramax.
12. Georges Canguilhem. 1989. *The Normal and the Pathological*. New York: Zone Books.
13. Kimberly Coles. 2002. "Ambivalent Builders: Europeanization, the Production of Difference and Internationals in Bosnia-Herzegovina." *Political and Legal Anthropology Review*, 18(1): 1-18.
14. Veena Das. 2006. *Life and Words: Violence and the Descent into the Ordinary*.
15. Harri Englund. 2006. *Prisoners of Freedom: Human Rights and the African Poor*.
16. Ana Douglass and Thomas Vogler. 2003. *Witness and Memory: The Discourse of Trauma*. NY: Routledge.
17. Nuruddin Farah. *Gifts*. New York: Penguin. (Novel about humanitarianism in Africa).
18. Didier Fassin. 2008. "The Humanitarian Politics of Testimony: Subjectification through Trauma in the Israeli-Palestinian Conflict." *Cultural Anthropology* (forthcoming).
19. Didier Fassin, Richard Rechtman, Rachel Gomme. 2009. *The Empire of Trauma: An Inquiry into the Condition of Victimhood*. Princeton University Press.
20. Didier Fassin, Mariella Pandolfi. (2010) *Contemporary States of Emergency: The Politics of Military and Humanitarian Interventions*. Zone Books.
21. Ferguson, James. 1994. *The Anti-Politics Machine: Development, Depoliticization, and Bureaucratic Power in Lesotho*. Minneapolis: Univ. of Minnesota Press.
22. Sally Falk Moore. (2000) "Uncertainties in situations, indeterminacies in culture." in Law as Process: An Anthropological Approach. Currey: Oxford. Pp. 32-81
23. Michel Foucault. 1991. "Governmentality." In *The Foucault Effect: Studies in Governmentality*, G. Burchell et al, eds. Univ. of Chicago Press.
24. Mary-Jo DelVecchio Good, Sandra Teresa Hyde, Sarah Pinto, and Byron J. Good. (2008). *Postcolonial Disorders (Ethnographic Studies in Subjectivity)*.
25. Philip Gourevitch. (1999). *We Wish to Inform You That Tomorrow We Will be Killed With Our Families: Stories from Rwanda*.
26. Michael Hardt and Antonio Negri. 2001. *Empire*. Harvard University Press. Selections.
27. Stanley Hoffman. 1997. *The Ethics and Politics of Humanitarian Intervention*. Notre Dame: Univ. of Notre Dame Press.
28. J.L. Holzgrefe, and Robert O. Keohane. 2003. *Humanitarian Intervention: Ethical, Legal and Political Dilemmas*. Cambridge, UK: Cambridge Univ. Press.
29. Akira Iriye. 2002. *Global Community: The Role of International Organizations in the Making of the Contemporary World*. Berkeley: Univ. of California Press.
30. Eric James. 2008. *Managing Humanitarian Relief: An Operational Guide for NGOs*. Practical Action.
31. Janis Jenkins. 1991. "The State Construction of Affect: Political Ethos and Mental Health Among Salvadoran Refugees". *Culture, Medicine, Psychiatry* 15:139-165.

Anthropology of Humanitarian Intervention  
Fall 2011. AFS 6905 :: ANG 6930  
Draft Syllabus

32. Ann E Kaplan. 19xx. *Trauma Culture: The Politics of xxx and Loss in Media and Literature*. Rutgers UP.
33. David J. Keen, 2008. *Complex Emergencies*. Polity.
34. David Kennedy. 2004. *The Dark Side of Virtue: Reassessing International Humanitarianism*. Chapter 9.
35. Thomas L. Haskell, "Capitalism and the Origins of the Humanitarian Sensibility," Parts I and II. *The American Historical Review*, 90(2): 339-361 and 90(3):547-566.
36. Thomas Laqueur. 1989. "Bodies, Details and the Humanitarian Narrative." In The New Cultural History, Lynn Hunt, ed. UC Press.
37. Jennifer Leaning, Susan Briggs, Lincoln Chen. 1999. *Humanitarian Crises: The Medical and Public Health Response*. Harvard University Press.
38. Liisa Malkki, 1995. *Purity and Exile: Violence, Memory, and National Cosmology among Hutu Refugees in Tanzania*. University of Chicago Press.
39. Liisa Malkki.1994. "Citizens of Humanity: Internationalism and the Imagined Community of Nations." *Disapora* (3):1: 41-68
40. Liisa Malkki. "Children, Humanity, and the Infantilization of Peace". *Ethnos*
41. Maren, M. (1997) *Road to Hell: The Ravaging Effects of Foreign Aid and International Charity*. Free Press, New York
42. Marcel Mauss. (2000) [1950]. *The Gift: The Form and Reason for Exchange in Archaic Societies*
43. Deepak Mehta and Roma Chatterji. 2001. "Boundaries, Names, Alterities: A Case Study of a 'Communal Riot' in Dharavi, Bombay." In *Remaking a World: Violence, Social Suffering and Recovery*, Veena Das, Athur Kleinman, et al.
44. Alice Miller. *For Your Own Good*.
45. Martha Minow. 1998. *Between Vengeance and Forgiveness*.
46. Timothy Mitchell. 2002. *The Rule of Experts: Egypt, Tehno-Politics, and Modernity*. Berkeley: Univ. of California Press.
47. Jonathon Moore(ed.). 1998. *Hard Choices: Moral Dilemmas in Humanitarian Intervention*.
48. Caroline Moorehead. 1998. *War, Switzerland, and the History of the Red Cross*. Harper Collins Publishers.
49. Vinh-Kim Nguyen, 2010. *The Republic of Therapy: Triage and Sovereignty in West Africa's Time of AIDS*. Duke University Press.
50. Carolyn Nordstrom. 2005. *Shadows of War: Violence, Power and International Profiteering in the Twenty-First Century*.
51. Aihwa Ong. 2004. "Ecologies of Expertise: Assembling Flows." In: Aihwa Ong and Stephen Collier (eds.). *Global Assemblages: Technology, Politics, and Ethics as Anthropological Problems*. NY: Blackwell.
52. Lorna Rhodes. 1998. "Panoptical Intimacies". *Public Culture* 10(2): 285-311.
53. David Rieff. 2003. *A Bed for the Night: Humanitarianism in Crisis*. Simon & Schuster.
54. Singer, P. 1979. *Practical Ethics*. Cambridge, UK: Cambridge Univ. Press.
55. Susan Sontag, 2004. *Regarding the Pain of Others*. Picador.
56. Michael Taussig. 1991. "Terror as Usual: Walter Benjamin's Theory of History as State of Seige." In *The Nervous System*.
57. Kimberly Theidon. Forthcoming. *Intimate Enemies: Violence and Reconciliation in Peru*. Selections.
58. Megan Vaughan. 1992. *Curing their Ills: Colonial Power and African Illness*.
59. *Violence and Subjectivity*, Veena Das, Arthur Kleinman, Mamphela Ramphele and Pamela Reynolds, eds. Berkeley: University of California Press.
60. Richard A. Wilson and Richard Brown, eds. (2008) *Humanitarianism and Suffering: The Mobilization of Empathy*.
61. Weissman, Fabrice, ed. 2004. *In the Shadow of 'Just Wars': Violence, Politics and Humanitarian Action*. Cornell University Press.