

Draft 08/14/2011
ANT 3930 (sec. 6462) and EUS 3400 (sec. 6166)

Difference, Diversity and Migration in the New Europe

University of Florida

Fall 2011

Instructor: Prof. Maria Stoilkova

Anthropology Department

Meets: Tue: 11:45 am – 1:40 pm (5-6 periods) @ CES (Newell Dr) Room: E220

Thurs: 12:50 am – 1:40 pm (6 period) @ CES (Newell Dr) NOTE: different room E221

Office hours: Wed: 1 pm - 3 pm @ Turlington 3345 (or by appointment)
Thurs: 2 pm - 4 pm @ Turlington 3345 (or by appointment)

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Course Description:

Within the last two decades, debates surrounding the issue of migration have gained increased prominence. This is particularly true in the case of the European Union, where not only a visible increase in transnational population flows has occurred, but also an increased awareness that labor mobility is becoming key for the future of EU societies if the union to stay competitive on the global markets. Migration has been linked to political concerns related to the demographic balance in the region, but also to fears about the security and ethnic composition of the European nations. Migration challenges not only the more foundational issue of the future of European identity and culture, but also a variety of social, political and security issues arising as a result of increasingly salient questions of difference and diversity. This is a function of both the end of the Cold War and trends towards increased globalization witnessed in recent decades. The result is that migration has become a priority question in Europe and more broadly.

This course will examine migration in Europe by looking at contemporary debates, socio-cultural contexts, the economic conditions that impact migration and the policies regarding immigration in the European Union. Topics of analysis will focus on the end of the Cold War and its impact on migratory flows, EU institutional responses to immigration (with specific case studies) and questions and problems regarding the reshaping of national and personal identities. The accommodation of cultural and ethnic differences in host EU countries, including the more encompassing theoretical questions of the relationship of migration to gender, class, religion and ethnicity will also be examined. These issues present both key challenges and opportunities for the future and longevity of European integration, which continues to be at the heart of the EU.

At the end of the course, students should be acquainted with:

- academic and public debates about migration trends in Europe
- theoretical and ethical perspectives on migration-related issues, human rights concerns and various policies on labor mobility and migration management
- the various public and policy responses to migration in key countries of the EU

Course Assignments and Assessment:

The instructor will deliver lectures geared toward providing (historically, politically, and theoretically) contextualizing information. There also will be screenings of films and documentaries, aimed at “visualizing” some of the main debates and representations related to migration and migrants discussed in the readings. These are announced in advance and will be shown during the 2-hour time slots of the class. The visual material is an essential part of course and students are required to attend screenings.

Attendance in class is a requirement!!!

The course is designed so as to help students to formulate and express their own ideas on the themes taken up. Therefore, discussion is an integral component of the course, and **10%** of the grade will be based on participation in **class discussions**.

Students will also be expected to give **one in-class presentation**, which will fill in another **30%** of the final grade. Each student will be expected to deliver a short in-class presentation on a chosen article from the weekly class readings (10-15 min) or participate in one of the team-presentations as scheduled in the syllabus.

The remaining **60%** of the class grade will be based on the preparation of **three short reaction papers** (3-4 pages, font 12, double-spaced) responding to class material, typed up and turned in, as scheduled in the syllabus. Each reaction paper address at least 3 readings (articles or chapters from books as listed in the syllabus) and incorporates material from the beginning of the previous due date to the due date of the current assignment. In other words, for the first assignment (due Sep 30 !!!) students can choose 3 readings to review from material listed starting from Week 1 through Week 6 (including). For the second assignment (due Oct 28 !!!!) readings for review include those listed under Week 7 through 10. The third assignment (due Dec 7 !!!) incorporates readings from Week 11 through 15.

Academic Integrity

Academic honesty is not only an ethical issue but also the foundation of scholarship. Cheating and plagiarism are therefore serious breaches of academic integrity. Documented plagiarism of a paper will be given a “D” in instances of one or two sentences, and an “F” in more severe cases, and no revision will be allowed in either instance.

Text requirements:

All journal articles are available for students to find electronically. Articles from academic journals are accessible through the UF electronic database on the UF library web page. Additionally, book chapters and other material will be available through the E-learning system.

Students with Disabilities:

Please refer to the Disability Resource Center @ <http://www.dso.ufl.edu/drc/>: 0020 Reid Hall
Phone: (352) 392-8565

Student Mental Health Services: Room 245, Infirmary Bldg. Fletcher Drive, UF campus
(352) 392-1171

Week 1 – Aug 23, 25: Introduction to the Topic

Massey, Douglas S. 1999. Why Does Immigration Occur? A Theoretical Synthesis. In Hirschman et al., *Handbook of International Migration*. Pp: 34-52.

Video: “The other Europe” Director, Poul-Erik Heilbuth. DVD 2790. 58 min

Week 2 – Aug 30, Sep 1: European migrations in a historical perspective

Saskia Sassen, *Guests and Aliens*, New York: The Free Press, 1999; Chapters 4, 5

Week 3 – Sep 6, 8: Changing Patterns of Migration

Ehrenreich, Barbara and Arlie Russell Hochschild eds. 2002. Introduction. From: "Global Woman: Nannies, Maids, and Sex Workers in the New Economy". New York: Metropolitan Books.

Monica Boyd, 2003. "Women and Migration: Incorporating Gender into International Migration Theory" (available at: <http://www.migrationinformation.org/Feature/display.cfm?id=106>)

Duncan Light and Craig Young. 2009. "European Union enlargement, post-accession migration and imaginative geographies of the 'New Europe': media discourses in Romania and the United Kingdom. In: *Journal of Cultural Geography*, Vol. 26 Issue 3, p. 281-303.

Week 4 – Sep 13, 15: Embracing Difference and Diversity

Bauman, Zygmunt (2011). Migration and Identities in the Globalized World. *Philosophy and Social Criticism* 37 (4):425-435.

Carl-Ulrik Schierup, Peo Hansen, Stephen Castles. 2006. Chapter 2: "The 'Migration Crisis' and the Genesis of Europe's New Diversity" From: "Migration, citizenship, and the European welfare state: a European dilemma". Oxford University Press

The Myth of Invasion: the inconvenient realities of African migration to Europe. In: *Third World Quarterly*, Oct2008, Vol. 29 Issue 7, p. 1305-1322.

Week 5 – Sep 20, 22: Changing Rules of Citizenship and Claim-making

Stephen Castles and Alastair Davidson. 2000. From: "Citizenship and Migration" Chapter 3.

Carl-Ulrik Schierup, Peo Hansen, Stephen Castles. 2006. Chapter 1: "Understanding the Dual Crisis". From: "Migration, citizenship, and the European welfare state: a European dilemma". Oxford University Press

Vasiliki P. Neofotistos, 2009. "Bulgarian passports, Macedonian Identity, The Invention of EU Citizenship in the Republic of Macedonia" In: *Anthropology Today*, vol 25, N4

Week 6 – Sep 27-29: Islam and Europe

Bulmer, Martin and Solomos, John, 2010. "Introduction: Muslim Minorities in Western Europe". In: *Ethnic and Racial Studies*, 33: 3, Pp. 373 — 375

Talal Asad. 2000. Muslims and EU identity: Can Europe represent Islam?" From: *Cultural Encounters: Representing Otherness*. EM Hallam (Ed.). Routledge

Kristen Ghodsee, 2007. "Religious Freedoms Versus Gender Equality: Faith-Based Organizations, Muslim Minorities, and Islamic Headscarves in the New Europe". In: *Social Politics* 14 (4).

First assignment due Sep 29!!!

Week 7 – Oct 4, 6: Critical Encounters with Race

Verena, Stolcke. 1995. "New Rhetorics of Exclusion in Europe". In: *International Social Science Journal*.

Bhatt, Chetan (2010) 'The 'British jihad' and the curves of religious violence', *Ethnic and Racial Studies*, 33: 1, 39 — 59

Film: *Breaking and Entering*, UK, Dir. Minghella 2006

Week 8 – Oct 11, 13: Politics of Immigration in the UK (Team Presentation)

Andrew Geddes. 2002. From: *The Politics of Migration and Immigration in Europe*. Sage. Chapter 2 (Pp. 29-51).

Anderson, Bridget (2010) 'Mobilizing migrants, making citizens: migrant domestic workers as political agents', *Ethnic and Racial Studies*, 33: 1, 60 — 74,

Briggs, Daniel 2010. 'True stories from bare times on road': Developing empowerment, identity and social capital among urban minority ethnic young people in London, UK. In: *Ethnic and Racial Studies* pp. 851-871(21)

Song, Miri, 2010, "What happens after segmented assimilation? An exploration of intermarriage and 'mixed race' young people in Britain". In: *Ethnic and Racial Studies*, 33: 7, Pp. 194-1213

Film: *London: the post-imperial city* (DVD 1460)

Week 9 – Oct 18, 20: The Civic Nation and Migration – France (Team Presentation)

Andrew Geddes. 2002. From: *The Politics of Migration and Immigration in Europe*. Sage. Chapter 3 (Pp. 29-51).

Lem, Winnie, 2010. "Mobilization and disengagement: Chinese migrant entrepreneurs in urban France". In: *Ethnic and Racial Studies*, 33: 1, Pp. 92-107

Fassin, Didier 2005: "Compassion and Repression: The Moral Economy of Immigration Policies in France' in *Cultural Anthropology* Vol 20 (3)

Body-Gendrot, Sophie. 2010. "Police marginality, racial logics and discrimination in the banlieues of France" in ERS Vol 33, N4 pp. 656-674(19)

Week 10 – Oct 25, 27: Multiculturalism Revisited

Cesari Joselyn 2006. "Islam, Secularism and Multiculturalism After 9/11: A Transatlantic comparison". In *European Muslims and the Secular State* [Available on the web]

Geoffrey Brahm Levey. 2009 "What is living and what is dead in multiculturalism" in: *Ethnicities* 9:75

Film: *Chaos*, 2003. French. Dir: Coline Serreau

Second assignment due Oct 27 !!!!

Week 11 – Nov 1, 3: Germany and The Others (Team Presentation)

Andrew Geddes. 2002. From: *The Politics of Migration and Immigration in Europe*. Sage. Chapter 4 (Pp. 29-51).

Gruner-Domic, Sandra 2011 Transnational lifestyles as a new form of cosmopolitan social identification? Latin American women in German urban spaces *Ethnic and Racial Studies* 3

Levent Soysal. 2003. "Labor to Culture: Writing Turkish Migration to Europe" In: *The South Atlantic Quarterly* 102 2/3 Spring/Summer

Partridge Damani, 2008 "We Were Dancing in the Club, Not on the Berlin Wall: Black Bodies, Street Bureaucrats, and Exclusionary Incorporation into the New Europe:" In: *Cultural Anthropology*. Vol. 23. Is. 4. November (Pages 660 - 687)

Film: *Frankfurt: the Euro-city* (DVD 1462)

Week 12 – Nov 8, 10: Labor, Class, Gender and Race in Migration (Presentations by students)

Burrell, Kathy, 2010. Staying, returning, working and living: key themes in current academic research undertaken in the UK on migration movements from Eastern Europe. In: *Social Identities*, Vol. 16 Issue 3, p297-308, 12p;

Annie Phizacklea, 2000. "Sex Work, Domestic Work: Transnational Household Strategies, *Trans-nationalism and Politics of Belonging* Westwood, Phizacklea (Eds.) Routledge. (Chapter 6) (pp. 121-141).

King, Russell and Mai, Nicola, 2009. "Italophilia meets Albanophobia: paradoxes of asymmetric assimilation and identity processes among Albanian immigrants in Italy". In: *Ethnic and Racial Studies*, 32: 1, Pp. 117 — 138

Anna Bredström, 2005. "Love in Another Country' – 'Race', Gender and Sexuality in Sexual Education Material Targeting Migrants in Sweden. In: *Sexualities* Vol 8(4): 517-535

Ticktin, M. 2008. "Sexual Violence as the language of Border Control: Where French Feminist and Anti-Immigrant Rhetoric Meet" In: *Signs: Journal of Women and Culture in Society* 33 (4) pp. 863-889. (also available @ <http://www.gpia.info/ticktin>)

Week 13 – Nov 15, 17 Europe between the Secular and the Religious

Habermas, Jurgen 2010. "An Awareness of What is Missing: Faith and Reason in a Post-secular Age p. 15-24 (If interested see also: <http://opinionator.blogs.nytimes.com/2010/04/12/does-reason-know-what-it-is-missing/>)

Craig Calhoun Ed. 2011 Introduction. From: *Rethinking Secularism* Calhoun, C., Juergensmeyer, M., VanAntwerpen, J. (Eds.) Oxford University press (available free through amazon.com)

Jocelyne Cesari. 2004. "The Reformation of Islamic Thought". Ch 9. From: *When Islam and Democracy Meet*. Palgrave

Week 14 – Nov 22, 24: Forced Migration and Illegality

William Walters, 2004. "The 'Fight' against 'Illegal Immigration' in Europe: Some Critical Reflections." Conference paper, International Studies Association.

Laura María Agustín. 2005. New Research Directions: The Cultural Study of Commercial Sex. In: *Sexualities* 2005; 8; 618

Karakayali, S and Rigo, E, 2010. "Mapping the European Space of Circulation" Ch3. From: "The Deportation Regime". Duke University Press.

Week 15 – Nov 29: Europe's most "intractable Others": The Roma

Òscar Prieto-Flores, Teresa Sordé-Martí 2011. The institutionalization of panethnicity from the grassroots standpoint in a European context: The case of Gitanos and Roma immigrants in Barcelona . In: *Ethnicities* 11: 202-217,

David Scheffel, 2008. Ethnic micropolitics in Eastern Europe. A case study from Slovakia's Gypsy. Archipelago. In: *Anthropology Today*. Vol. 24, Num

Week 15/16 – Dec 1, Dec 6: The Politics of Trafficking

Chapkis, Wendy 2003. "Trafficking, Migration and the Law: Protecting Innocents, Punishing Immigrants." In: *Gender and Society*. Vol. 17 923-937.

Donna Hughes. 2004. The role of "Marriage Agencies" in the Sexual Exploitation and Trafficking of Women from the Former Soviet Union. In: *International Review of Victimology*. Vol. 11. pp. 49-71.

Kempadoo, K. 2001. Women of Color and the Global Sex Trade: Transnational Feminist Perspectives. In: *Meridians* 1: 38-51.

Third assignment due Dec 6 !!!!