# The Archaeology of Violence

ANG6930 / 3A50 Class # 26862 Tuesday: 9:35 – 11:30 am/ TUR 2346 Thursday: 10:40-11:30pm/TUR 2306 *Academic Term:* Spring 2024

*Instructor:* Gabriel Prieto <u>Email Address: ogabriel.prietob@ufl.edu</u> Office Hours: Monday 11:40 – 12:40 pm. / Wednesday 12:50 – 2:50 pm Location (for office hours): B350, Turlington Hall

## **Course Description**

Credit Hours: ANG6930: 3-3

Violence is an active part of human existence. There are multiple examples of different types of violence in the past, which have been recorded in texts and social memory. Many are still hidden in ancient sites around the world. In this class, we will discuss the different manifestations of violence in the past from an anthropological and archaeological perspective. For example, we will explore politized violence and the social and cultural implications of violence in ancient societies. From human sacrifices or ritualized offerings of animals in a ceremonial context to warfare, this course discusses these and other examples that will help explore this difficult concept from an anthropological perspective. We will critically explore the reasons for and impacts of these practices based on each case. How should we conceive social violence in ancient societies? Should we judge these practices based on our modern 21st-century worldview?

## Course Objectives

By the end of the semester, the students will be able to:

- Measure the degree of ritualized violence of ancient societies in a broader socio cultural context.
- Outline a general overview of ritual violence in the past.
- Distinguish the different forms of ritualized violence in ancient societies.
- Identify outstanding study cases of violence (human sacrifice, "sacred wars," etc.)
- Analyze different cases around the world to determine social, political or religious implications of ritualized violence.

#### **Required Textbook:**

Human Sacrifice and Value. Revisiting the limits of sacred violence from an anthropological and archaeological perspective. (Edited by M. Walsh, S. O'Neill, M. Moen and S. Gullbekk). Routledge, First Edition 2023. Available online in Smathers Library: <u>Textbook</u>

#### Recommended Textbook:

Sacred Killing: The Archaeology of Sacrifice in the Ancient Near East (A. Porter and G. Schwartz), 2012.

#### Important Dates: Test and Writing Assignment Due Dates

Assignment 1: Due on January 21<sup>st</sup> Assignment 2: Due on January 28<sup>th</sup> Assignment 3: Due on February 4<sup>th</sup> Assignment 4: Due on February 11<sup>th</sup> MIDTERM PAPER: February 20<sup>th</sup> FINAL PAPER: April 30<sup>th</sup>

## **Course Schedule**

## Week 1

## Tuesday January 9th: Introduction. The Archaeology of Violence

#### **Required readings:**

- Chapter 1 (Textbook). Introducing sacrificial values (pp. 1-15) (S. O'Neill, M. Walsh and M. Moen)
- Ralph, Sarah (2013). Introduction: An Interdisciplinary Approach to the Study of Violence
- Kitts, Margo 2018. Elements of Ritual and Violence. Cambridge Elements. Religion and Violence (pp. 1-20).

#### **Required Prep work:**

• No assignments this week.

#### **Recommended readings:**

• No readings this week.

#### Thursday January 11th: Discussion: Violence: an archaeological and anthropological approach

#### **Required readings:**

- Girard, Rene (2005). Chapter 1 Sacrifice
- Girard, Rene (2005). Chapter 2 The Sacrificial Crisis

#### **Recommended readings:**

• Kitts, Margo (2018) Elements of Ritual and Violence. Cambridge Elements. Religion and Violence (pp. 1-20).

#### **Required Prep work:**

• No assignments this week.

#### **Recommended readings:**

• No readings this week.

#### Week 2

Archaeology of Ritual Violence, ANT 4930 Gabriel Prieto – Spring 2024

## **Required readings:**

- Schwartz, Glenn 2017. The Archaeological Study of Sacrifice. *Annual Review of Anthropology* 46: 223-240.
- Hubert, Henri and Mauss, Marcel 1964. Sacrifice: its nature and function. Chapter 1.
- Verano, John 2001. The Physical Evidence of Human Sacrifice in Ancient Peru. In *Ritual Sacrifice in Ancient Peru*, edited by Elizabeth Benson and Anita G. Cook, pp. 165-184. University of Texas Press.

## **Required Prep work:**

 Assignment 1: Documentary: see course reserve (VPN connection required if you are not in Campus). In Search of History. The Bloody History of Human Sacrifice. (see canvas for assignment details). Due on Jan 21<sup>st</sup> at midnight.

## **Recommended readings:**

 Benson, Elizabeth 2001 Why Sacrifice? In *Ritual Sacrifice in Ancient Peru*, edited by Elizabeth Benson and Anita G. Cook, pp. 1-20. University of Texas Press.

## Thursday January 18th: Discussion: contemporary Human Sacrifice, how to interpret it?

## **Required readings:**

- Klostergaard, Anders (2023). Textbook, Chapter 16. From sacrificed humans to self-sacrificing humans: a Longue-duree bio-cultural evolutionary perspective on human sacrifice, pp. 372-395.
- Cordero 2008 Human Sacrifice Today. Journal of Value Inquiry 42: 203-216

## **Required Prep work:**

• Assignment 1: Documentary: see course reserve (VPN connection required if you are not in Campus). *In Search of History. The Bloody History of Human Sacrifice.* (see canvas for assignment details). Due on Jan 21<sup>st</sup> at midnight.

#### **Recommended readings:**

• Tatlock, Jason

2018 Debating the Legitimacy of Human Sacrifice in Modern Hinduism and Biblical Tradition. *Journal of Global South Studies* 35(1): 130-154.

## Week 3

## Tuesday January 23<sup>rd</sup>: Human Sacrifice in the Americas. The Andes, Part 1

## **Required readings:**

- Verano 2001 Moche Sacrificial Practices. Moche Art and Archaeology.
- Cordy-Collins, Alana 2001. Decapitation in Cupisnique and Early Moche Societies. In *Ritual Sacrifice in Ancient Peru*, edited by Elizabeth Benson and Anita G. Cook, pp. 21-33. University of Texas Press

#### **Required Prep work:**

• Assignment 2: Documentary: see course reserve (VPN connection required if you are not in Campus). *Moche Human Sacrifice* (see canvas for assignment details). Due on Jan 28<sup>th</sup> at midnight.

#### **Recommended readings:**

• Wadskjaer, Andreas, Nederby, Jens and Orsted, Luise. Textbook, Chapter 10, Human Sacrifices at Huaca Pucllana in Lima, Peru, pp. 258-274.

## Thursday January 25<sup>th</sup>: Discussion: The Motivations and Ideological/Political reasons of Moche Human Sacrifice. Motivations for human sacrifice before the Moche in Northern Peru.

- **Required readings:** 
  - Sutter, Richard and Verano, John. 2007. Biodistance Analysis of the Moche Sacrificial Victims from Huaca de la Luna Plaza 3C: Matrix Method Test of Their Origins. American Journal of Physical Anthropology 132: 193-206.
  - Hamilton, Laurel (2016). Ritual killing, mutilation and dismemberment at Huaca de la Luna: sharp force trauma among Moche sacrifice victims in Plazas 3A and 3C. In Ritual Violence in the Ancient Andes: Reconstructing Sacrifice on the North Coast of Peru (H. Klaus and M. Toyne, editors), pp. 29-63.

#### **Required Prep work:**

• Assignment 2: Documentary: see course reserve (VPN connection required if you are not in Campus). *Moche Human Sacrifice*. (See canvas for assignment details). Due on Jan 28<sup>th</sup> at midnight.

#### **Recommended readings:**

Nagaoka, Tomohito, Kazuhiro Uzawa, Yuji Seki and Daniel Morales Chocano
2017 Pacopampa: Early evidence of violence at a ceremonial site in the northern Peruvian highlands. *PLoS ONE 12(9): e0185421*. <u>https://doi.org/10.1371/journal.pone.0185421</u>

#### Week 4

## Tuesday January 30th: Human Sacrifice in the Americas. The Andes, Part 2

#### **Required readings:**

• Prieto, Gabriel, John W. Verano, Nicolas Goepfert, Douglas Kennett, Jeffrey Quilter, Steven LeBlanc, Lars Fehren-Schmitz, Jannine Forst, Mellisa Lund, Brittany Dement, Elise Dufour, Olivier Tombret, Melina Calmon, Davette Gadison and Khrystyne Tschinkel. 2019 A mass sacrifice of children and camelids at the Huanchaquito-Las Llamas site, Moche Valley, Peru. *PLOS ONE* 14(3):e0211691 • Reinhard, Johan and Constanza Ceruti 2005. Sacred Mountains, Ceremonial Sites, and Human SacrificeAmong the Incas. Archaeoastronomy XIX: 1-43.

## **Required Prep work:**

• Assignment 3: Documentary: see course reserve (VPN connection required if you are not in Campus). *Incamummies, secrets of a lost world* (see canvas for assignment details). Due on February 4<sup>th</sup> at midnight.

## **Recommended readings:**

- Klaus, Haagen and Izumi Shimada 2016. Bodies and Blood: Middle Sican Human Sacrifice in the Lambayeque Valley Complex (AD 900-1100). In *Ritual Violence in the Ancient Andes. ReconstructingSacrifice on the North Coast of Peru*, edited by Haagen D. Klaus and J. Marla Toyne, pp. 120-149. University of Texas Press.
- Andrushko, Valerie, Michele R. Buzon, Arminda M. Gibaja, Gordon F. McEwan, Antonio Simonetti, and Robert A. Creaser. 2011. Investigating a child sacrifice event from the Inca heartland. *Journal of Archaeological Science 38*: 323-333

## <u>Thursday February 1<sup>st</sup>: Discussion on Chimu Andean Sacrificial Practices and similarities/differences with</u> Inca sacrificial practices.

## **Required readings:**

 Prieto, Gabriel, John Verano, Ann Pollard Rowe, Feren Castillo, Luis Flores, Julio Asencio, Alan Chachapoyas, Victor Campaña, Richard Sutter, Aleksalia Isla, Khrystyne Tschinkel, Rachel Witt, Andres Shiguekawa, Jordi A. Rivera Prince, Celeste Marie Gagnon, Carlos Avila-Mata, Fuyuki Tokanai, Claver W. Aldama-Reyna, and José M. Capriles. 2023 Pampa La Cruz: a New Mass Sacrificial Burial Ground during the Chimú Occupation in Huanchaco, North Coast of Peru. Nawpa Pacha:1-86.

## **Required Prep work:**

• Assignment 3: Documentary: see course reserve (VPN connection required if you are not in Campus). *Inca mummies, secrets of a lost world* (see canvas for assignment details). Due on February 4<sup>th</sup> at midnight.

## Week 5

## Tuesday February 6th: Human Sacrifice in the Americas: Mesoamerica

## **Required readings:**

- De Anda, Guillermo. 2007. Sacrifice and Ritual Body Mutilation in Postclassical Maya Society: Taphonomy of the Human Remains from Chichén Itzá's Cenote Sagrado 190. In *New Perspectives on Human Sacrifice and Ritual Body Treatments in Ancient Maya Society*, edited by Vera Tiesler, andAndrea Cucina, pp. 190-208. Springer.
- Wade 2018. Feeding the Gods. *Science 360(6395)*: 1288-1292.

## **Required Prep work:**

• Assignment 4: Documentary: see course reserve (VPN connection required if you are not in Campus). *InSearch of History. Mexico's Great Pyramids* (see canvas for assignment details). Due on

Feb 11<sup>th</sup> at midnight.

## **Recommended readings:**

- Sugiyama, Saburo and Leonardo Lopez-Lujan. 2007. Dedicatory Burial/Offering Complexes at TheMoon Pyramid, Teotihuacan. A Preliminary Report of 1998-2004 explorations. *Ancient Mesoamerica 18*: 127-14
- Graulich, Michael. 2000. Aztec Human Sacrifice as Expiation. *History of Religions 39(4)*: 352-371.

#### Thursday February 8th: Discussion on Mesoamerican Sacrificial Practices

## **TBD Lecture by Guest Speaker.**

Prepare the discussion based on readings from Tuesday.

## **Required Prep work:**

• Assignment 4: Documentary: see course reserve (VPN connection required if you are not in Campus). *InSearch of History. Mexico's Great Pyramids* (see canvas for assignment details). Due on Feb 11<sup>th</sup> at midnight.

## **Recommended readings:**

- Hansen, Linda 2023. Aztec sacrificial celebrations as entertainment? The physiological and social-psychological rewards attending Aztec human sacrifice. In Textbook, Chapter 14, pp. 339-354.
- Schele, Linda 1984. Human Sacrifice Among the Ancient Maya. In Ritual Human Sacrifice in Mesoamerica, Elizabeth Benson and Elizabeth Boone, editors, pp. 7-48. Dumbarton Oaks ResearchLibrary and Collections. Washington, D.C.

## Week 6

## Tuesday February 13th: Human Sacrifice and Ritual Violence in the Americas: North America

## **Required readings:**

- Ambrose, S., Jane Buikstra and Harold Krueger. 2003. Status and gender differences in diet at Mound72, Cahokia, revealed by isotopic analysis of bone. Journal of Anthropological Archaeology 22: 217- 226.
- Claassen, Cheryl . 2013. Infanticide and sacrifices among Archaic babies of the central UnitedStates. *World Archaeology* 45(2): 298-313.

## **Required Prep work:**

• No assignments this week.

#### **Recommended readings:**

• Thompson, Andrew R., Kristin Hedman, and Philip A. Slater. 2015. New Dental and Isotope Evidence of Biological Distance and Place of Origin for Mass Burial Groups at Cahokia's Mound 72. *American Journal of Physical Anthropology* 158:341-357.

## Thursday February 15th: Discussion on North American Ritual Violence and Human Sacrifice.

## **Required reading:**

• Kitts, Margo (2023). Textbook, Chapter 13. Sacrifice in contemporary vernacular and ancient ritual texts, pp. 323-338.

#### **Required Prep work:**

• No assignments this week.

#### **Recommended readings:**

• See above.

#### Week 7

#### **Tuesday February 20th:**

Midterm Paper Due!

## Thursday February 22<sup>nd</sup>:

Film in class: The Sacred Groves

## Week 8

## Tuesday February 27th: Human Sacrifice: The Old World, Part 1

#### **Required readings:**

- Baadsgaard, Aubrey, Janet Monge and Richard L. Zettler. 2012. Bludgeoned, Burned, and Beautified: Reevaluating Mortuary Practices in the Royal Cemetery of Ur. In *Sacred Killing: The Archaeology of Sacrifice in the Ancient Near East,* edited by Anne Porter and Glenn Schwartz, pp.125-158. Eisenbrauns.
- Campbell, Roderick. 2012. On Sacrifice: An Archaeology of Shang Sacrifice. In *Sacred Killing: The Archaeology of Sacrifice in the Ancient Near East,* edited by Anne Porter and Glenn Schwartz, pp.305-324. Eisenbrauns.

#### **Required Prep work:**

• No assignments this week.

#### **Recommended readings:**

- Baadsgaard, Aubrey 2023. Textbook, Chapter 5. Competitive violence and ruling elites in Early Dynastic Mesopotamia, pp. 111-134.
- Pongratz-Leisten 2012. Sacrifice in the Ancient Near East: Offering and Ritual Killing. In *SacredKilling: The Archaeology of Sacrifice in the Ancient Near East,* edited by Anne Porter and Glenn Schwartz, pp. 291-304. Eisenbrauns.
- Rundin, John 2004. Pozo Moro, Child Sacrifice and the Greek Legendary Tradition. JBL 123(3):425-447.

#### Thursday February 29th: Human Sacrifice: The Old World, Part 2

## **Required readings:**

- Humphrey, Caroline (2023). Textbook, Chapter 2. Some human sacrifices in Mongolia and their rationales, pp. 19-53.
- Campbell, Roselyn (2023). Textbook, Chapter 7. The social context of human sacrifice in ancient Egypt, pp. 170-191.
- Gullbekk, Svein and Martin Wansgaard (2023). Textbook, Chapter 4. The economy of sacrifice: Christ, coins and the Eucharist in the Middle Ages, pp. 79-108.

## **Required Prep work:**

• No assignments this week.

## **Recommended readings:**

- Lumsden, Stephen and David Ucieto (2023). Textbook, Chapter 6. Human sacrificing in Ancient Near Eastern Societies, pp. 135-169.
- Bonfante, Larissa 2016. Human Sacrifices and Taboos in Antiquity: Notes on an Etruscan FuneraryUrn.

## Week 9

## Tuesday March 5th: Warfare and Ritual Violence

## **Required readings:**

- Chacon, R. and R. Mendoza (2007). Introduction. In North American Indigenous Warfare and RitualViolence.
- Nielsen, Axel and W. Walker. 2009. Introduction. In Warfare in Cultural Context.

## **Required Prep work:**

No assignments this week.

#### **Recommended readings:**

• Chacon, Richard and Ruben Mendoza. 2007. Ethical Considerations and Conclusions RegardingIndigenous Warfare and Ritual Violence in Latin America,

## Thursday March 7th: Discussion on Warfare and Ritual Violence

#### **Required Prep work:**

No assignments this week.

## **Recommended readings:**

• Same as Tuesday.

## <u>Week 10</u>

## NO CLASSES THIS WEEK! SPRING BREAK, ENJOY!

## <u>Week 11</u> Tuesday March 19<sup>th</sup>: Warfare and Ritual Violence in the Old World

## **Required readings:**

- Schulting, Rick (2012). War without warriors? The nature of interpersonal conflict before the emergence of formalized warrior elites. In The Archaeology of Violence, edited by Sarah Ralph, pp. 19-36. The University of New York Press.
- Vandkilde, Helle (2012). Warfare in northern European Bronze age societies. In The Archaeology of Violence, edited by Sarah Ralph, pp. 37-62. The University of New York Press.
- James, Simon (2012). Facing the Sword. In The Archaeology of Violence, edited by Sarah Ralph, pp. 98-115. The University of New York Press.

## **Required Prep work:**

• No assignment this week

## Thursday March 21st: Discussion on Violence in the Ancient Old World

#### **Required readings:**

- Varner, Eric (2012). Violent Discourses. Visual cannibalism and the portrait of Rome "bad" emperors. In The Archaeology of Violence, edited by Sarah Ralph, pp. 121-141. The University of New York Press.
- Carter, Michael (2012). Persuade the People. Violence and Roman Spectacle Entertainment in the Greek World. In The Archaeology of Violence, edited by Sarah Ralph, pp. 158-167. The University of New York Press.

Open discussion on warfare and ritual violence in the Old World

#### **Required Prep work:**

• No assignments this week.

#### **Recommended readings:**

• Carman, John (2012). Past War and European Identity. Making Archaeology of Conflict Useful. In The Archaeology of Violence, edited by Sarah Ralph, pp. 169-179. The University of New York Press.

## Week 12

#### Tuesday March 26<sup>th</sup>: Massacres

#### **Required readings:**

• Anderson, Cheryl and Debra L. Martin 2018; Introduction to Massacres; Fleischman et al. 2018 Khmer Rouge Regime Massacres: Skeletal Evidence of Violent Trauma in Cambodia;

De Vore et al. 2018 Rethinking Massacres: A Bioarchaeological and Phorensic Investigation of Prehistorioc Multiple Burilas in the Tennessee River Valley.

Required Prep work:

• No assignments this week.

## Thursday March 28<sup>th</sup>: Discussion on Massacres and its social implications

Reading from Tuesday

## **Required Prep work:**

• No assignments this week.

## **Recommended readings:**

- Billman, Brian, Patricia M. Lambert and Banks L. Leonard.2000. Cannibalism, Warfare, and Drought in the Mesa Verde Region during the Twelfth Century. American Antiquity 65(1): 145-178.
- Turner, Christy and Nancy T. Morris. 1970. A Massacre at Hopi. American Antiquity 35(3): 320-331

## <u>Week 13</u>

## Tuesday April 2<sup>nd</sup>: Ritual Violence on Animals and its sacred nature

#### **Required readings:**

- Goslinga, Gillian. 2012. On Cakti-Filled Bodies and Divinities: An Ethnogrpahic Perspective on AnimalSacrifice and Riktual in Contemporary South India. In *The Archaeology of Sacrifice in the Ancient Near East*, edited by Anne Porter and Glenn Schwartz, pp. 33-56. Eisenbrauns.
- Bowker, John. 1986. Introduction: Religions and the Rights of Animals. In Animal Sacrifices: ReligiousPerspectives on the Use of Animals in Science. Edited by Tom Regan, pp. 3-14. Philadelphia, Temple University Press.

## **Required Prep work:**

No assignments this week.

#### **Recommended readings:**

• Ekroth, Gunnel. 2017. Bare Bones: Zooarchaeology and Greek Sacrifice. In Animal Sacrifice in theAncient Greek World, edited by Sarah Hitch, pp. 15-47. Corpus Christi College, Oxford, Ian Rutherford, University of Reading. Cambridge University Press, 2017.

#### Thursday, April 4th Discussion on Ritual Violence on Animals and its sacred nature

#### **Required Prep work:**

No assignments this week.

## Week 14

## Tuesday April 9th: Sanctified Violence

## **Required readings:**

- Prieto, Gabriel and John Verano (2023). Textbook, Chapter 9, From Brave Warriors to Innocent Children: understanding the foundations of ritual violence in the Moche Valley, North Coast of Peru, A.D. 200-1450, pp. 219-257.
- Conte, Matthew and Jangsuk Kim (2023). Textbook, Chapter 11, Making an impact: ritual public goods and the emergence of retainer sacrifice in an early state of Korea, pp. 275-299.

## **Required Prep work:**

• No assignment this week.

## Thursday April 11<sup>th</sup>: Discussion on Sanctified Violence

#### **Required readings:**

• Toplak, Matthias (2023). Textbook, Chapter 12. Ritual killings as resource complex in the Viking Age funerary ceremony, pp. 300-319

#### **Required Prep work:**

• No assignments this week.

#### Week 15

Tuesday April 16<sup>th</sup>: Structural Violence

#### **Required readings:**

- Klaus, Haagen (2012) The Bioarchaeology of Structural Violence: A theoretical Model and a Case Study
- Tung, Tiffiny (2021) Making and Marking Maleness and Valorizing Violence. A Bioarchaeological Analysis of Embodiment in the Andean Past.

#### **Required Prep work:**

• No assignment this week.

## Thursday April 18th: NO CLASS TODAY: SAA ANNUAL MEETING IN NEW ORLEANS, LA.

#### Week 16

## Tuesday April 23rd: Student Forum: Presentations

Instructions: Three (4) group presentations.

Themes: TBA

## Thursday April 25th: NO CLASSES! Reading Day

No class.

<u>Week 17</u>

## Tuesday April 30<sup>th</sup>: Final Exam

Final Paper Due.

## Attendance Policy, Class Expectations, and Make-Up Policy

Absences count from the first class meeting. In general, acceptable reasons for absence from or failure to participate in class include illness, serious family emergencies, special curricular requirements (e.g. judging trips, field trips, professional conferences), military obligations, severe weather conditions, religious holidays, and participation in official university activities such as music performances, athletic competition or debate. Absences from class for court-imposed legal obligations (e.g. jury duty or subpoena) must be excused. Other reasons also may be approved. Excused absences must be consistent with university policies in the <u>Graduate Catalog</u> and require appropriate documentation. Additional information can be found in <u>Attendance Policies</u>.

#### Accommodations for students with disabilities:

Students with disabilities who experience learning barriers and would like to request academic accommodations should connect with the disability Resource Center (see link below). It is important for students to share their accommodation letter with me and discuss their access needs, as early as possible in the semester Please, visit: <u>https://disability.ufl.edu/get-started/</u>

## Grading in this course takes place within the following parameters.

For more information, please visit: UF Graduate Catalog / Grades and Grading Policies

Letter Grade	Range	
		:
А	100 %	to 94.0%
A-	< 94.0 %	to 90.0%
B+	< 90.0 %	to 87.0%
В	< 87.0 %	to 84.0%
В-	< 84.0 %	to 80.0%
C+	< 80.0 %	to 77.0%
С	< 77.0 %	to 74.0%
C-	< 74.0 %	to 70.0%

Letter Grade	Range:	
D+	< 70.0 %	to 67.0%
D	< 67.0 %	to 64.0%
D-	< 64.0 %	to 61.0%
F	< 61.0 %	to 0.0%

## **Students Requiring Accommodations**

Students with disabilities who experience learning barriers and would like to request academic accommodations should connect with the <u>Disability Resource Center</u>. It is important for students to share their accommodation letter with their instructor and discuss their access needs, as early as possible in the semester.

#### **Course Evaluation**

Students are expected to provide professional and respectful feedback on the quality of instruction in this course by completing course evaluations online via GatorEvals. <u>Click here for guidance on how to give feedback in a professional and respectful manner</u>. Students will be notified when the evaluation period opens, and can complete evaluations through the email they receive from GatorEvals, in their Canvas course menu under GatorEvals, or via <u>ufl.bluera.com/ufl/</u>. <u>Summaries of course evaluation results are available to students here</u>.

#### **University Honesty Policy**

UF students are bound by The Honor Pledge which states, "We, the members of the University of Florida community, pledge to hold ourselves and our peers to the highest standards of honor and integrity by abiding by the Honor Code. On all work submitted for credit by students at the University of Florida, the following pledge is either required or implied: "On my honor, I have neither given nor received unauthorized aid in doing this assignment." The Honor Code specifies a number of behaviors that are in violation of this code and the possible sanctions. Furthermore, you are obligated to report any condition that facilitates academic misconduct to appropriate personnel. If you have any questions or concerns, please consult with the instructor or TAs in this class.

#### Software Use

All faculty, staff, and students of the University are required and expected to obey the laws and legal agreements governing software use. Failure to do so can lead to monetary damages and/or criminal penalties for the individual violator. Because such violations are also against University policies and rules, disciplinary action will be taken as appropriate. We, the members of the University of Florida community, pledge to uphold ourselves and our peers to the highest standards of honesty and integrity.

#### **Student Privacy**

There are federal laws protecting your privacy with regards to grades earned in courses and on individual assignments. For more information, please see the <u>Notification to Students of FERPA Rights</u>.

#### Campus Resources: Health and Wellness

U Matter, We Care:
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If you or a friend is in distress, please contact <u>umatter@ufl.edu</u> or 352 392-1575 so that a team member can reach out to the student.

**Counseling and Wellness Center:** <u>counseling.ufl.edu/cwc</u>, and 392-1575; and the University Police Department: 392-1111 or 9-1-1 for emergencies.

#### **Sexual Assault Recovery Services (SARS)** Student Health Care Center, 392-1161.

University Police Department at 392-1111 (or 9-1-1 for emergencies), or police.ufl.edu.

Academic Resources

**E-learning technical support**, 352-392-4357 (select option 2) or e-mail to Learning-support@ufl.edu.

Career Resource Center, Reitz Union, 392-1601. Career assistance and counseling.

<u>Library Support</u>, Various ways to receive assistance with respect to using the libraries or finding resources.

Teaching Center, Broward Hall, 392-2010 or 392-6420. General study skills and tutoring.

Writing Studio, 302 Tigert Hall, 846-1138. Help brainstorming, formatting, and writing papers.

**Student Complaints Campus** 

**On-Line Students Complaints**